

Club Health Assessment for District 20 W through December 2021

| TERNATION | | | Status | | | Me | embei | rship | | | | Finance | LCIF | | | | | |
|-------------------|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|------------------------------------|--|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | s | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears | r repeat | | Notes the If officers that do not havea an active | 12 months | 8 | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 8295 ALE | BANY & TROY | 09/30/1925 | Active | 37 | 1 | 3 | -2 | -5.13% | 5 37 | 22 | 1 | | 2 | Ν | SC | 10 | | \$350.00 |
| 8259 BAI | LLSTON SPA | 08/29/1949 | Active | 34 | 1 | 0 | 1 | 3.03% | 5 33 | | 1 | | | Ν | MC,SC | 0 | | \$20.00 |
| 8260 BET | THLEHEM | 11/11/1954 | Active | 21 | 2 | 1 | 1 | 5.00% | 5 21 | 47 | 0 | | | | VP,SC | 0 | | \$20.00 |
| 75996 BR | OADALBIN - PERTH | 06/30/2003 | Active | 28 | 3 | 0 | 3 | 12.00% | 5 25 | | 0 | | 4 | Ν | MC,SC | 0 | | \$60.00 |
| 8261 CAI | MBRIDGE | 09/07/1934 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 13 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 8153 CH | AZY | 10/03/1956 | Active | 42 | 4 | 2 | 2 | 5.00% | 5 41 | 4 | 0 | | | IP | MC,SC | 0 | | \$100.00 |
| 8155 CLI | FTON FINE | 11/22/1948 | Active | 21 | 3 | 3 | 0 | 0.00% | 5 20 | 8 | 3 | | 9 | Ν | VP,SC | 3 | | |
| 8263 CLI | NTON | 01/09/1958 | Active | 23 | 1 | 0 | 1 | 4.55% | 5 22 | | 0 | | 4 | Ν | MC,SC | 0 | | |
| Exc A 8266 DEI | ward (06/30/2019) ERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 2 | | T,M,VP,MC,SC | 24+ | | |
| 8267 DU | ANE L C | 06/16/1955 | Active | 23 | 3 | 1 | 2 | 9.52% | 5 25 | 49 | 1 | | 3 | R | M,VP,SC | 3 | | |
| 8158 ED | WARDS | 12/11/1961 | Active | 25 | 0 | 3 | -3 | -10.71% | 5 28 | 4 | 0 | | None | | P,M,VP,MC,SC | 4 | | |
| 39861 FO | NDA & FULTONVILLE | 05/21/1981 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 19 | 10 | 0 | | 7 | R | M,VP,MC,SC | 24+ | | |
| 37671 GA | LWAY | 11/16/1979 | Active | 69 | 3 | 2 | 1 | 1.47% | 5 70 | 21 | 0 | | | Ν | МС | 2 | | \$60.00 |
| | ward (06/30/2019) ENS FALLS | 10/31/1939 | Active | 40 | 1 | 0 | 1 | 2.56% | 5 40 | | 1 | | 4 | N | T,MC,SC | 5 | | |
| 8160 GO | UVERNEUR | 10/31/1935 | Active | 44 | 1 | 1 | 0 | 0.00% | 5 46 | 22 | 0 | | 3 | R | M,VP,MC,SC | 0 | | |
| 8257 GR | EATER AMSTERDAM | 09/19/1950 | Active | 1 | 1 | 9 | -8 | -88.89% | 9 | 30 | 1 | | 5 | | S,T,M,VP,MC SC | 24+ | | |
| 46507 GR | EATER HERKIMER | 08/11/1986 | Active | 29 | 3 | 0 | 3 | 11.54% | 5 26 | | 0 | | 3 | R | M,MC,SC | 24+ | | |
| 8278 GR | EATER JOHNSTOWN | 09/14/1961 | Active | 42 | 2 | 0 | 2 | 5.00% | 5 46 | | 0 | | 2 | R | S,MC,SC | 0 | | |
| 8284 GR | EATER RAVENA AREA | 09/16/1959 | Active | 16 | 3 | 2 | 1 | 6.67% | 5 15 | 27 | 0 | | 4 | R | M,MC,SC | 0 | | |
| 8274 GR | EENWICH | 01/28/1954 | Active | 35 | 0 | 2 | -2 | -5.41% | 5 37 | 16 | 1 | | 2 | R | T,SC | 2 | | |
| 8276 HAI | DLEY LUZERNE | 03/25/1947 | Active | 31 | 1 | 5 | -4 | -11.43% | 5 30 | 8 | 0 | | 2 | | T,VP,MC,SC | 1 | | |
| 8161 HE | UVELTON | 04/18/1972 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 49 | 1 | | | | VP,MC,SC | 5 | | |



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| TERNATION | NAL | | Status | rship | | | | Finance | LCIF | | | | | | | | | |
|----------------|-----------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | s t | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that do not havea an active | 12 months | \$ | |
| 8277 HC | OLLAND PATENT | 06/12/1972 | Active | 16 | 1 | 4 | -3 | -15.79% | o 19 | 14 | 0 | | None | R | P,M,MC,SC | 14 | | |
| 8164 LA | KE PLACID | 08/18/1939 | Active | 28 | 0 | 2 | -2 | -6.67% | 33 | 7 | 0 | | 2 | R | Μ | 1 | | \$50.00 |
| 67378 LIS | SBON | 02/28/2003 | Active | 22 | 3 | 0 | 3 | 15.79% | 26 | | 1 | | | | VP,MC,SC | 1 | | |
| 8165 LC | ONG LAKE | 09/11/1957 | Active | 15 | 1 | 1 | 0 | 0.00% | o 18 | 32 | 0 | | 6 | Ν | | 1 | | |
| 39682 LC | DUISVILLE | 04/15/1981 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 15 | 0 | | | | P,M,VP,MC,SC | 24+ | | |
| 8168 MA | ALONE | 10/24/1949 | Active | 17 | 1 | 0 | 1 | 6.25% | o 16 | | 0 | | 5 | R | VP,MC,SC | 4 | | |
| 27665 Ma | arcy Telephone | 05/27/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | o 11 | | 0 | | 2 | R | M,MC,SC | 24+ | | \$100.00 |
| | ECHANICVILLE-STILLWATE L C | 01/13/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | Ν | MC,SC | 5 | | \$100.00 |
| | EW HARTFORD NY MILLS HITESTOWN | 01/28/1948 | Active | 10 | 0 | 1 | -1 | -9.09% | o 10 | 50 | 0 | | 2 | | VP,MC,SC | 0 | | |
| 8171 NE | EWCOMB | 01/25/1966 | Active | 48 | 4 | 2 | 2 | 4.35% | 49 | 7 | 1 | | | Ν | M,VP,MC,SC | 0 | | |
| 44953 NC | ORTHVILLE SACANDAGA | 05/09/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | R | M,VP,MC,SC | 24+ | | |
| 8173 OC | GDENSBURG | 10/27/1955 | Active | 40 | 1 | 4 | -3 | -6.98% | 45 | 29 | 0 | | | Ν | MC | 1 | | |
| 8174 PE | ERU | 01/23/1945 | Active | 21 | 0 | 2 | -2 | -8.70% | 24 | 26 | 0 | | 4 | R | M,VP,MC,SC | 0 | | \$130.00 |
| 8175 PL | ATTSBURGH | 09/25/1939 | Active | 34 | 1 | 1 | 0 | 0.00% | 34 | 50 | 1 | | | Ν | | 1 | | |
| 8176 RA | QUETTE RIVER | 09/25/1936 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 26 | 0 | | | Ν | MC | 1 | | |
| 8178 SA | ARANAC LAKE | 08/30/1939 | Active | 5 | 0 | 0 | 0 | 0.00% | o 10 | | 1 | | None | | P,S,T,M,VP MC.SC | 24+ | | |
| 8287 SA | ARATOGA SPRINGS | 10/15/1925 | Active | 85 | 19 | 1 | 18 | 26.87% | 86 | 14 | 0 | | | Ν | MC,SC | 0 | | \$1,160.00 |
| 8291 SA | AUQUOIT VALLEY | 06/30/1955 | Active | 34 | 2 | 1 | 1 | 3.03% | 36 | 16 | 0 | | | | M,VP,MC,SC | 0 | | \$100.00 |
| 8289 SC | CHUYLERVILLE | 05/17/1962 | Active | 18 | 1 | 0 | 1 | 5.88% | o 17 | | 0 | | 3 | R | M,MC,SC | 24+ | | |
| 8290 SC | COTIA-GLENVILLE | 09/08/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 12 | 2 | | 2 | R | M,MC,SC | 6 | | |
| 8292 SF | PECULATOR | 05/15/1952 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 20 | 0 | | 2 | R | M,SC | 5 | | |
| 45321 TC | OWN OF GREENFIELD | 08/09/1985 | Active | 32 | 0 | 2 | -2 | -5.88% | 34 | 18 | 0 | | 2 | Ν | T,VP | 0 | | \$1,514.00 |
| 8293 TC | OWN OF HOOSICK | 10/27/1960 | Active | 32 | 0 | 2 | -2 | -5.88% | 35 | 13 | 1 | | 3 | R | SC | 24+ | | |
| 8183 TC | OWN OF SCHROON | 10/09/1957 | Active | 38 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | Ν | М | 2 | | \$70.00 |



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| MERNATION A | | Status | | | М | embei | rship | | | | | Finance | LCIF | | | |
|---------------------------------------|-----------------|-----------------|------------------------------|---|---|-------|-------------|----------|---|-----------|-------------|-----------------------|---------------------------------------|-----------------------|---------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported **** | | Account | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | 6 | | lf no | When | Number | | Notes the If no repo | | |
| | | on status quo | 15 | | | | is greate | r | | report in | 3 more that | n of | | officers than 12 mont | h\$ | |
| | | within last | members | ; | | | than 20% | b | | months | one year | r repeat | | do not haveappears i | n | |
| | | two years | appears | | | | appears | | | appears i | n appears i | n terms | | an active red | | |
| 30570 TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 3 | R | MC,SC 6 | | |
| 8184 TUPPER LAKE | 08/12/1935 | Active | 34 | 3 | 3 | 0 | 0.00% | 5 35 | 7 | 0 | | 2 | Ν | M,MC,SC 24+ | | |
| 8296 UTICA | 02/08/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 8 | R | M,VP,MC,SC 1 | | |
| 8297 WATERFORD | 11/24/1939 | Active | 18 | 1 | 3 | -2 | -10.00% | 5 20 | 7 | 0 | | 2 | Ν | T,M,MC,SC 4 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Curren Status | - | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------|--------|------------------|----------------|---------------------|------------------|-------------|----------------------|-------------------|------------------------------|----------------|---------------------|---------------------|--------------------|----------------------------|--------------------|-----------|------|--|
| | CENTR L C | AL MOHA | NK VAL | _LEY 12/0 | 01/196 | i1 <mark>C</mark> a | ancelled | (6*) (| 08/29/2020 | | | | | | | | | | | |
| 82910 | QUAD - | TOWN | | 06/2 | 28/200 | 4 <mark>C</mark> a | ancelled | (6*) (|)5/29/2021 | | | | | | | | | | | |
| | New | YTD Cancelled | Net | Current Total | VTD | VTD | YTD | YTD Net | Member Count 12 | | % of Clubs with less than | n MMR | Officer | % of Clubs with | Number of Clubs | % Status Quo Clubs | of | Cancelled | Lost | % of Clubs Cancelled for Non-Financial |
| Clubs Count | | Count | | Members Count | | | Net Growth | Growth % | Months Ago | Count Per Club | 20 members | in 3 Months | Report in 12 Months | balance 90+ days | in Status Quo | in Financial Suspension | Cancelled Clubs | | | n Reasons |
| 50 | 0 | 0 | 0 | 1,308 | 72 | 71 | 1 | 0.08% | 1,372 | 26 | 38% | 2% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.